

All of them
were filled
with the
Holy Spirit

ACTS 2:4



Day of Pentecost
June 9, 2019 – 9:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • office@gracelutherancu.org

www.gracelutherancu.org

Pastor: Chris Repp

Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

Key to the order of service:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung or chanted by a leader

Bold Italics: sung or chanted by the people

Small Italics: liturgical directions or information

⊕ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Large-print bulletins are available from the ushers.

Gathering

Prelude *Nun bitten wir den heiligen Geis*

two settings by Dietrich Buxtehude
one setting by J. G. Walther

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

O Holy Spirit, Enter In

ELW 786

Greeting

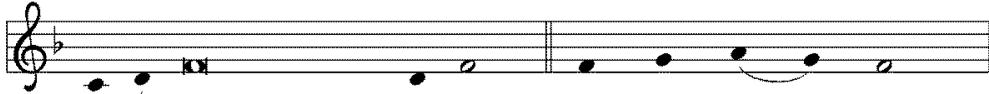
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

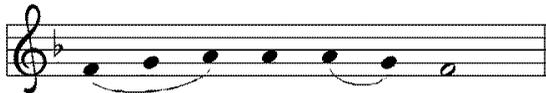
Kyrie



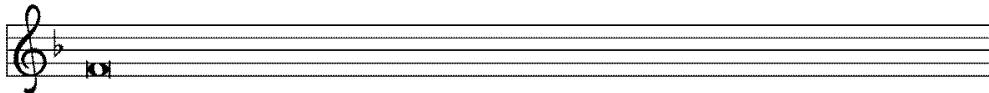
In peace, let us pray to the Lord. Lord, have mer - cy.



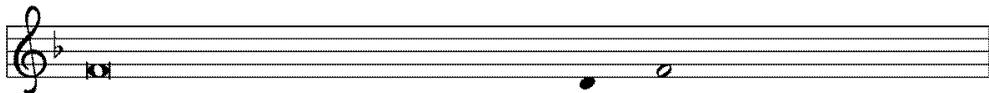
For the peace from above, and for our salvation, let us pray to the Lord.



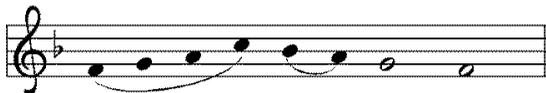
Lord, have mer - cy.



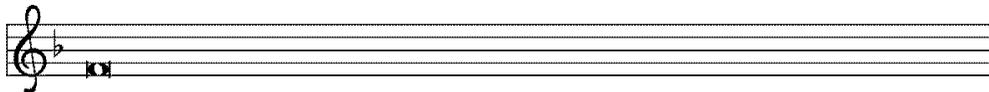
For the peace of the whole world, for the well-being of the church of God,



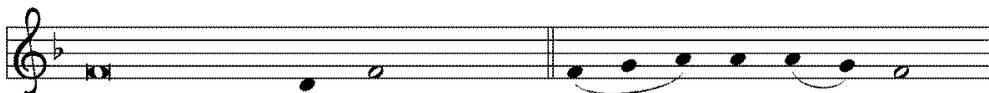
and for the unity of all, let us pray to the Lord.



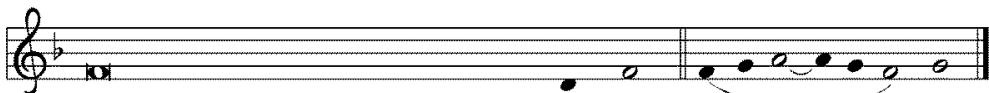
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



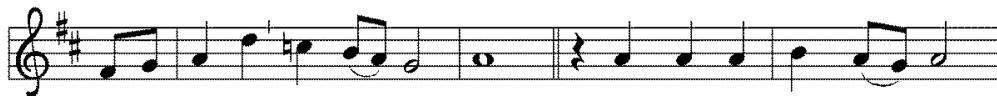
Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

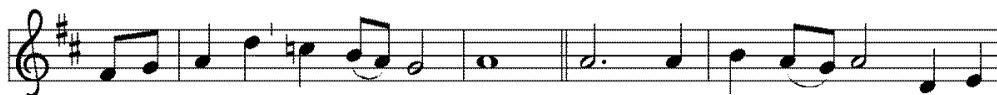


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

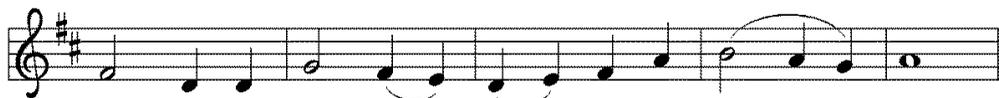
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

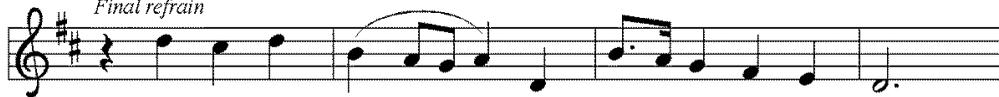


al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, the apostles were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Vss. 1-2 in Malayalam, Vipin Samraj:

¹ പെന്തക്കൊസ്തനാൾ വന്നപ്പോൾ എല്ലാവരും ഒരു സ്ഥലത്തു ഒന്നിച്ചു കൂടിയിരുന്നു. ² പെട്ടെന്നു കൊടിയ കാറ്റടിക്കുന്നതുപോലെ ആകാശത്തനിന്നു ഒരു മുഴക്കം ഉണ്ടായി, അവർ ഇരുന്നിരുന്ന വീടു മുഴുവനും നിറെച്ചു.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Vss. 3-4 in German, Michael Miller:

³Und es erschienen ihnen zerteilte Zungen wie von Feuer, und sie setzten sich auf jeden einzelnen von ihnen. ⁴Und sie wurden alle mit Heiligem Geist erfüllt und fingen an, in anderen Sprachen zu reden, wie der Geist ihnen gab auszusprechen.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Vss. 5-6 in Greek, Janet Lepp:

⁵: Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν· ⁶γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν·

⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?

⁸And how is it that we hear, each of us, in our own native language?

Vss.. 7-8 in French, Alice Hadley:

⁷*Ils étaient stupéfaits, et dans leur étonnement ils disaient: “Tous ces gens qui parlent ne sont-ils pas des Galiléens? ⁸Comment donc les entendons-nous chacun dans notre langue maternelle?”*

⁹Parthians, Medes, Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?”

Vss. 11-12 in Spanish, Paul Tessene:

¹¹ *judíos y prosélitos; cretenses y árabes: ¡todos por igual los oímos proclamar en nuestra propia lengua las maravillas de Dios!» ¹² Desconcertados y perplejos, se preguntaban: «¿Qué quiere decir esto?»*

¹³But others sneered and said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Vss.13-14 in German, Eva Frayne:

¹³*Andere aber sagten spottend: Sie sind voll süßen Weines. ¹⁴Petrus aber stand auf mit den Elfен, erhob seine Stimme and redete zu ihnen: Männer von Judäa und ihr alle, die ihr zu Jerusalem wohnt, dies sei euch kund, und hört auf meine Worte!*

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

Vss. 15-16 in Japanese, Peggy Waltershausen:

¹⁵*Minnasan no nakaniwa, watashitachiga sake ni yotteiru nodato osharu hoo moimasuga, sonnaktowa zettai ni arimassen. sake ni yoo ni wa jikan wa hayasugimasu. as no kuji kara sake o nomu hito wa inaindesho.* ¹⁶*Ima mite iru koto wa, masani nanseiki mo mai ni yogensha yoeru ga yogenshita koto nanodesu.*

¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Vss. 17 in Afrikaans, Frank Shupp:

¹⁷*En in die laaste dae, spreek God, sal Ek van my Gees uitstort op alle vlees, en julle seuns en julle dogters sal profeteer, en julle jongelinge sal gesigte sien, en julle ou mense sal drome droom.*

¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

Vss. 18-19 in Swedish, Jim Anderson:

¹⁸*ja, över mina tjänare och mina tjänarinnor skall jag i de dagarna utgjuta av min Ande, och de skola profetera.* ¹⁹*Och jag skall låta undertecken synas uppe på himmelen och tecken nere på jorden: blod och eld och rökmoln.*

²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

Vss. 20-21 in Spanish, Kathy Bowersox:

²⁰*El sol se convertirá en tinieblas y la luna en sangre antes que llegue el día del Señor, día grande y esplendoroso.* ²¹*Y todo el que invoque el nombre del Señor será salvo."*

Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 104:24-34, 35b

Refrain(R): 
Send forth your Spir - it and re - new the face of the earth.

Tone: 

- ²⁴*How manifold are your | works, O LORD!
In wisdom you have made them all; the earth is full | of your creatures.*
- ²⁵***Yonder is the sea, great and wide, with its swarms too man- | y to number,
living things both | small and great.***
- ²⁶*There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.*
- ²⁷***All of them | look to you
to give them their food | in due season. R***
- ²⁸*You give it to them; they | gather it;
you open your hand, and they are filled | with good things.*
- ²⁹***When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.***
- ³⁰*You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.*
- ³¹***May the glory of the LORD en- | dure forever;
O LORD, rejoice in | all your works. R***
- ³²*You look at the earth | and it trembles;
you touch the mountains | and they smoke.*
- ³³***I will sing to the LORD as long | as I live;
I will praise my God while I | have my being.***
- ³⁴*May these words of | mine please God.
I will rejoice | in the LORD.*
- ^{35b}***Bless the LORD, | O my soul.
Hal- | lelujah! R***

Second Reading

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Processional *Come, Gracious Spirit, Heavenly Dove* (v. 1&2) ELW 404



1. Come, gracious Spir - it, heav'n - ly dove, with light and com - fort from a -
2. The light of truth to us dis - play and make us know and choose your



bove. Come, be our guard-ian and our guide; o'er ev - 'ry thought and step pre-side.
way; plant ho - ly fear in ev - 'ry heart, that we from God may ne'er de - part.

Gospel

John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The Holy Gospel, according to John, the 14th chapter.

Glory to you, O Lord.

⁸Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of

the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.
Praise to you, O Christ.

Gospel Recessional *Come, Gracious Spirit, Heavenly Dove* (v. 3&4) ELW 404

3. Lead us to Christ, the liv - ing way, nor let us from his pastures stray. Lead us in
 4. Lead us to heav'n, that we may share fullness of joy for - ev - er there; lead us to
 ho - li - ness, the road that we must take to dwell with God.
 our e - ter - nal rest, to be with God for - ev - er blest.

The assembly is seated.

Children’s Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

Holy Spirit, Ever Dwelling

ELW 582

Installation of Congregational Leaders

The following people have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

NEW AND CONTINUING COUNCIL OFFICERS:

Dave Larson, President, [2018-2020];
Claire Vail, Vice President, [2018-2020];
Sue Kozlowski, Secretary, [2019-2021];
Kim Johnson, Treasurer, [2019-2021].

NEW AND CONTINUING COUNCIL MEMBERS:

Bob Devine [2018-2020];
Kathy Eckstein [2018-2020];
Dale Herrstrom [2019-2021];
Julie Johnson [2019-2021];
Michelle Kozlowski [2018-2020];
Linda Laugges [2018-2020];
Deborah Leckband [2019-2021];
Adele Miller (1st Term) [2019-2021] youth member
Leon Rucker (2nd Term) [2019-2021];
Vipin Samraj (1st Term) [2018-2020];

NEW AND CONTINUING COMMITTEE CHAIRS:

Sue Kozlowski, Christian Education; Amy Nicely, Evangelism; Jim Anderson; Finance;
Dennis Archer, Finance - Audit; Linda Laugges, Hospitality; Kathy Bowersox, Lay
Ministry (acting); Jeff Fehrenbacher, Mutual Ministry; Susan Monte, Property;
Lois Wilken, Social Ministry; Carolyn Pater & Ruth Anderson, Worship & Music.

NOMINATING COMMITTEE:

Dennis Archer, Dave Bagger, Erika Bilger, Steve Blanke,
Jim Eckstein, and Nancy Johnson.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

The presiding minister continues.

You have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

The presiding minister addresses those being installed.

On behalf of your sisters and brothers in Christ, I ask you:
Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Those being installed respond: **I will, and I ask God to help me.**

The assembly stands. Those being installed face the assembly.

People of God, I ask you:

Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

We will, and we ask God to help us.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as officers, council members, committee chairs, and nominating committee members of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

Amen.

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God, begotten, not made, of one Being with the Father; through him all things
were made. For us and for our salvation he came down from heaven, was
incarnate of the Holy Spirit and the virgin Mary and became truly human. For
our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is
worshiped and glorified, who has spoken through the prophets. We believe in one
holy catholic and apostolic church. We acknowledge one baptism for the
forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Trusting God's promise of new life, we pray for the renewal of the church, the world, and
all of creation.

The assembly kneels or is seated. Each petition concludes:

... Hear us, O God.

Your mercy is great.

The prayers conclude:

We commend these and all our prayers to you, O God. Come near to us with your saving
help, for the sake of Jesus Christ, our risen Lord.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Offertory *Come, Oh, Come, Thou Quickening Spirit*

Flor Peeters

The assembly stands as the offering is brought forward.

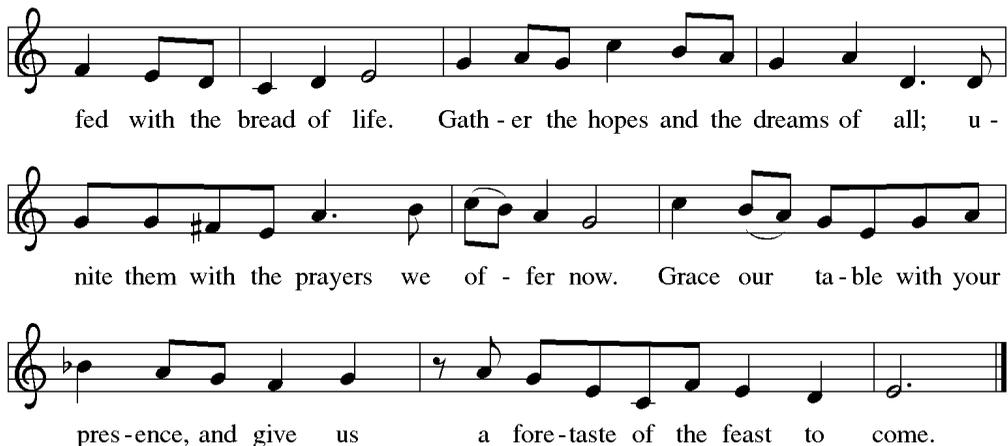
Offering Verse



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



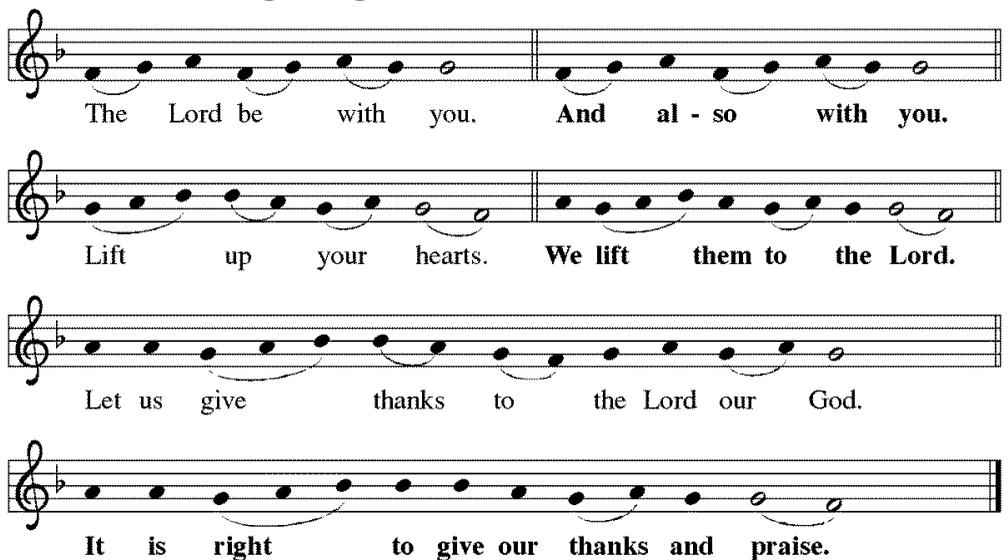
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

*It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.*

*Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.*

*And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. † Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars, we praise you,
O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The gifts of God for the people of God.

Thanks be to God.

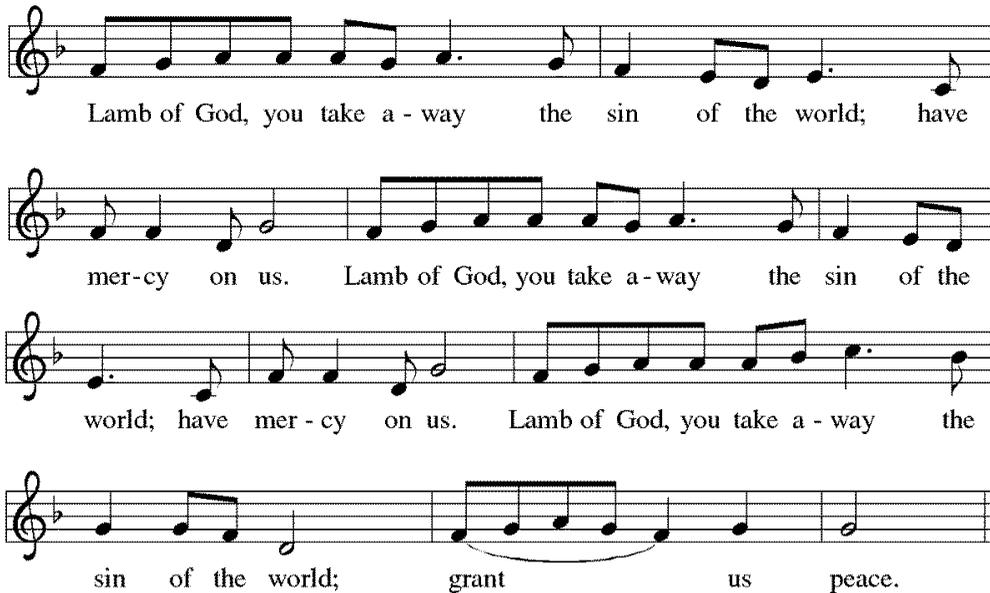
The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle. Take a glass from the tray in the center aisle and proceed to the next available spot at the altar rail on your side. (Pre-poured glasses of grape juice also are available from the acolytes at the altar rail.) After receiving the bread, the wine is received in your glass from a pouring chalice. Place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor. Please notify an usher if you need to have communion brought to you.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymns

Holy Spirit, Truth Divine

ELW 398

O Holy Spirit, Root of Life

ELW 399

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer After Communion

Let us pray.

Living God, you have greeted us in our brokenness
and nourished us with the body of Christ, broken for us.

Risen to new life with you,
send us now to bear your healing love
into the wounded world,
in the name of our risen Savior and Lord.

Amen.

Sending

(Sending Of Communion)

A prayer may be said for the sending of communion to those who are absent.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

God of Tempest, God of Whirlwind

ELW 400

Announcements

Dismissal

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

Thanks be to God.

Postlude *Komm, Gott, Schöpfer, heiliger Geist, BWV 667*

J.S. Bach

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Helen Repp	Ushers:	George & Bev Kieffer
Reader:	Dan Lepp	Greeters:	Sue & Michelle Kozlowski
Deacon:	Steve Blanke	Counters:	Chris Kirby
Acolyte:	Paul Lehmann		Royce Wilken
Director of Youth and Congregational Life:	Caitlyn Reinders	Communion Bread:	Shirley Traugott
Director of Music:	Jon Arnold	Nursery Coordinator:	Paula Miller
Organist:	Mike Keeley	Nursery Assistants:	Melissa Goldman
Communications Specialist:	Virginia Lehmann		Jillian Devine
Office Assistant:	Chris Alcorn	Coffee Hour:	Claire Vail

✠ Chancel flowers are given by **Bill & Grace Schoedel** ✠
in celebration of our 63rd anniversary.

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