



Fifth Sunday of Easter
May 19, 2019 – 10:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820
(217) 356-6232 • office@gracelutherancu.org
www.gracelutherancu.org
Pastor: Chris Repp

Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

Key to the order of service:

Regular type: spoken by a leader

Regular type: spoken by the people

Regular Italics: sung or chanted by a leader

Regular Italics: sung or chanted by the people

Small Italics: liturgical directions

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Large-print bulletins are available from the ushers.

Gathering

Prelude

The assembly stands.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

At the Lamb's High Feast We Sing

ELW 362

Greeting

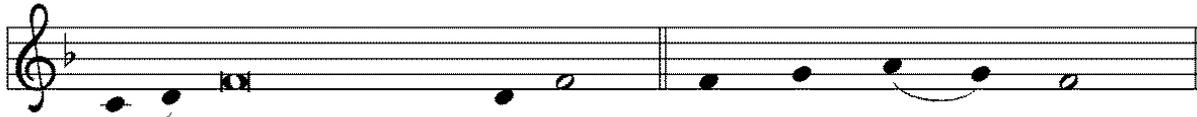
Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

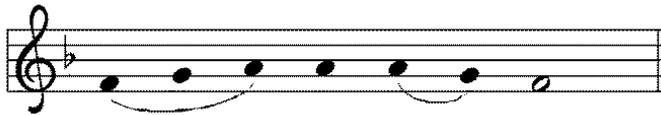
Kyrie



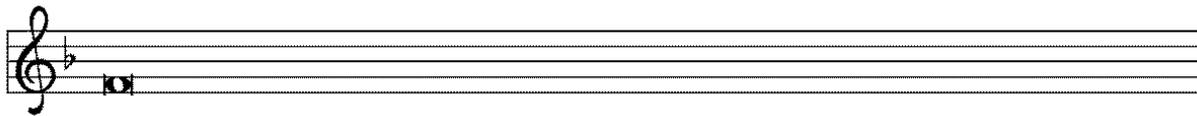
In peace, let us pray to the Lord. **Lord, have mer - cy.**



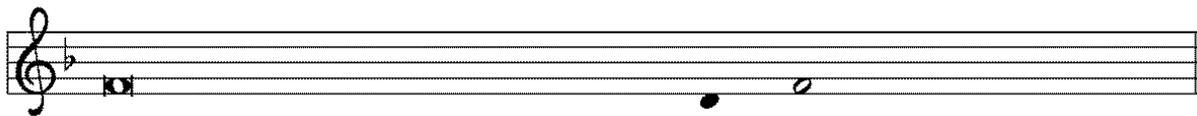
For the peace from above, and for our salvation, let us pray to the Lord.



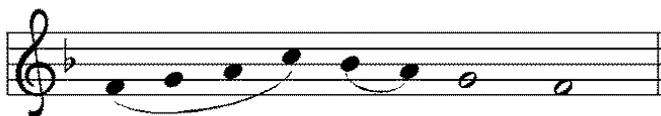
Lord, have mer - cy.



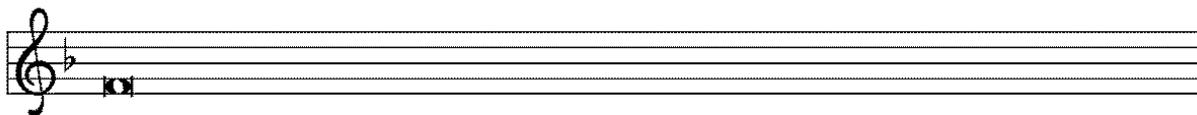
For the peace of the whole world, for the well-being of the church of God,



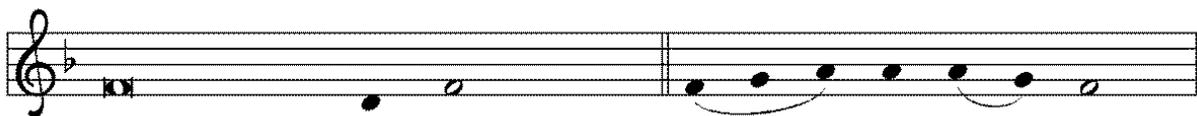
and for the unity of all, let us pray to the Lord.



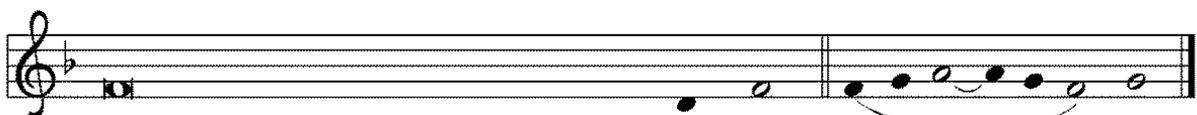
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

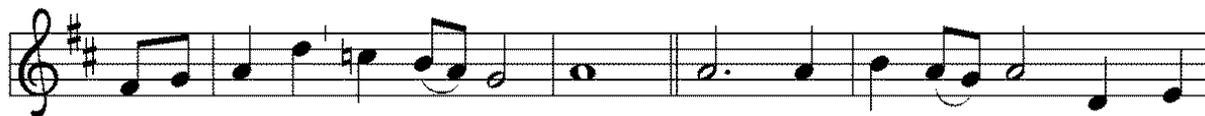


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Acts 11:1-18

In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as [Judeans] is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you

and your entire household will be saved.’¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning.¹⁶ And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’¹⁸ When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’”

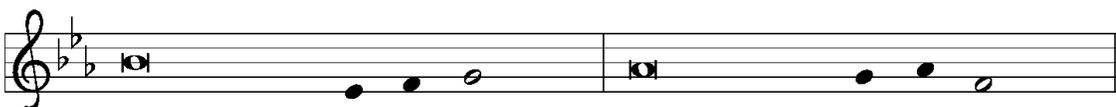
Word of God, word of life.
Thanks be to God.

Psalmody

Psalm 148

Refrain(R): 

The splen-dor of the LORD is o - ver earth and heav'n.

Tone: 

¹*Hallelujah! Praise the LORD | from the heavens;
 praise God | in the heights.*

²***Praise the LORD, | all you angels;
 sing praise, all you | hosts of heaven.***

³*Praise the LORD, | sun and moon;
 sing praise, all you | shining stars.*

⁴***Praise the LORD, heav- | en of heavens,
 and you waters a- | bove the heavens.***

⁵*Let them praise the name | of the LORD,
 who commanded, and they | were created,*

⁶***who made them stand fast forev- | er and ever,
 giving them a law that shall not | pass away. R***

⁷*Praise the LORD | from the earth,
 you sea monsters | and all deeps;*

⁸***fire and hail, | snow and fog,
 tempestuous wind, do- | ing God's will;***

⁹*mountains | and all hills,
fruit trees | and all cedars;*
¹⁰*wild beasts | and all cattle,
creeping things and | flying birds;*
¹¹*sovereigns of the earth | and all peoples,
princes and all rulers | of the world;*
¹²*young | men and maidens,
old and | young together. R*
¹³*Let them praise the name | of the LORD,
whose name only is exalted, whose splendor is over | earth and heaven.*
¹⁴*The LORD has raised up strength for the people
and praise for all | faithful servants,
the children of Israel, a people who are near the LORD. | Hallelujah! R*

Second Reading

Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel

John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The Holy Gospel, according to John, the 13th chapter.

Glory to you, O Lord.

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the [Judeans] so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

Children's Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

Draw Us in the Spirit's Tether

ELW 470

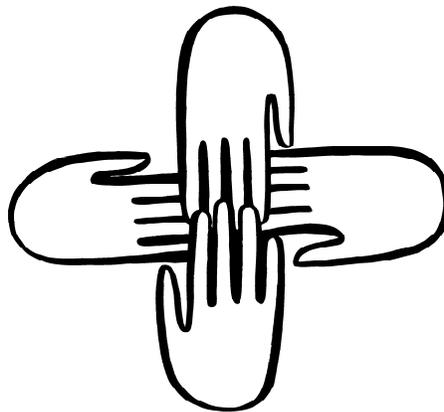
Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God, begotten, not made, of one Being with the Father; through him all things
were made. For us and for our salvation he came down from heaven, was
incarnate of the Holy Spirit and the virgin Mary and became truly human. For
our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is
worshiped and glorified, who has spoken through the prophets. We believe in one
holy catholic and apostolic church. We acknowledge one baptism for the
forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the
world to come. Amen.**



Prayers of Intercession

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

The assembly kneels or is seated. Each petition concludes:

... Hear us, O God.

Your mercy is great.

The prayers conclude:

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Voluntary

The assembly stands as the offering is brought forward.

Offering Verse



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Offering Prayer

Let us pray.

Risen One,

as you broke bread with the disciples on the shore,

meet us now in this meal.

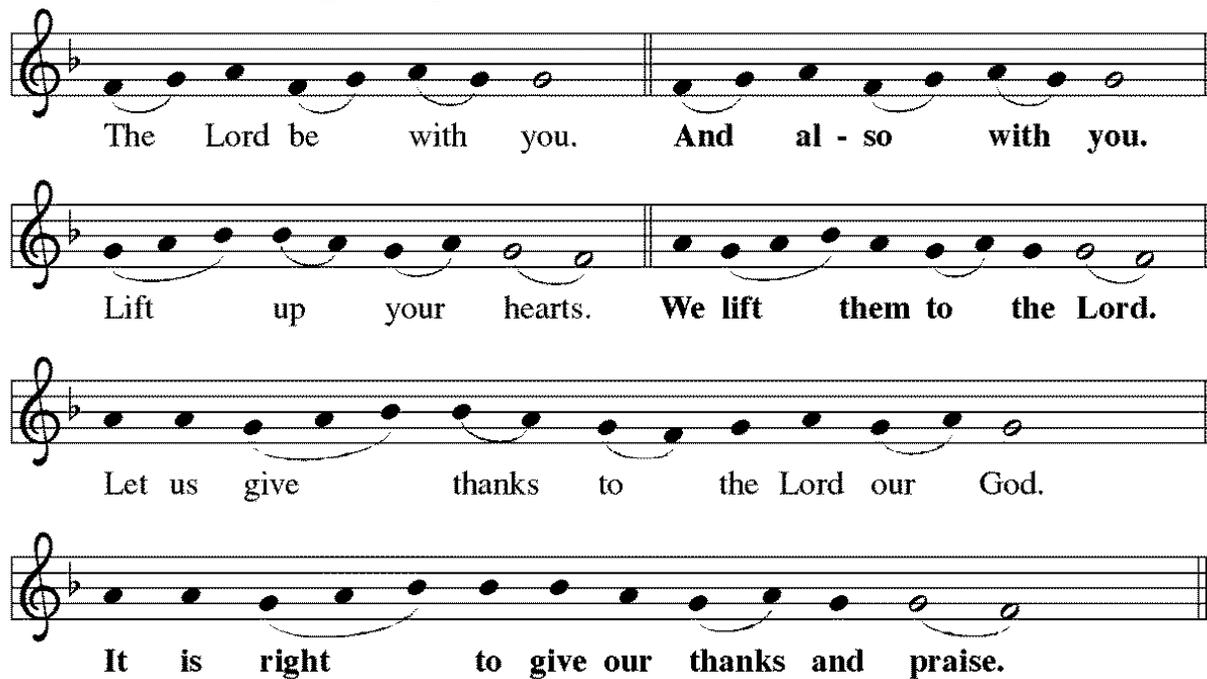
Nourish us to follow you,

using our gifts to feed the hungry and tend the weary,

and all for your love's sake.

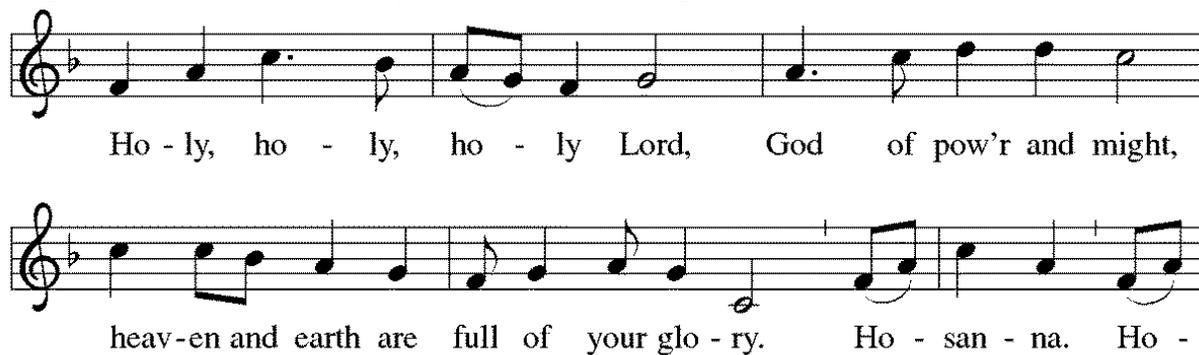
Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

*It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. † Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth, burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars, we praise you,
O God, blessed and holy Trinity, now and forever.



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle. Take a glass from the tray in the center aisle and proceed to the next available spot at the altar rail on your side. (Pre-poured glasses of grape juice also are available from the acolytes at the altar rail.) After receiving the bread, the wine is received in your glass from a pouring chalice. Place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor. Please notify an usher if you need to have communion brought to you.

Lamb of God

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymns

Blest Be the Tie That Binds

ELW 656

Where True Charity and Love Abide

ELW 642

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer After Communion

Let us pray.

Living God,

you have greeted us in our brokenness

and nourished us with the body of Christ, broken for us.

Risen to new life with you,

send us now to bear your healing love

into the wounded world,

in the name of our risen Savior and Lord.

Amen.

Sending

(Sending Of Communion)

A prayer may be said for the sending of communion to those who are absent.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

Love Divine, All Loves Excelling

ELW 631

Announcements

Dismissal

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

Thanks be to God.

Postlude

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Helen Repp	Ushers:	Jim & Kathy Eckstein
Reader:	Kathy Eckstein	Greeters:	Archer Family
Deacon:	Jim Fleming	Counters:	Julie Johnson
Acolyte:	Jack Peyton		Randy Laugges
Director of Youth and Congregational Life:	Communion Bread:		Carol Shupp
	Caitlyn Reinders	Nursery Coordinator:	Paula Miller
Director of Music:	Jon Arnold	Nursery Assistants:	Melissa Goldman
Organist:	Dana Robinson		Jillian Devine
Communications Specialist:	Virginia Lehmann	Coffee Hour:	Grigorescu Family
Office Assistant:	Chris Alcorn		

☞ Chancel flowers are given by **Jim & Kathy Eckstein** ☞
in memory of our parents.

Hymns and portions of the liturgy are reprinted from Evangelical Lutheran Worship, © 2006, and from *Sundays and Seasons*, © 2019, by permission under Augsburg Fortress Liturgies Annual License #SAS026105., and ONE LICENSE, License #A-725811.