

Jesus was led by the Spirit in the wilderness

LUKE 4:1

First Sunday in Lent
March 10, 2019 – 10:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820

(217) 356-6232 • office@gracelutherancu.org

www.gracelutherancu.org

Pastor: Chris Repp

Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

We provide Name Tags for frequent visitors as well as members. If you would like one, please contact our Office Assistant (office@gracelutherancu.org).

Key to the order of service:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung or chanted by a leader

Bold Italics: sung or chanted by the people

Small Red Italics: liturgical directions

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Large-print bulletins are available from the ushers.

Gathering

Prelude

Confession and Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or is seated. Silence is kept for reflection

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

The assembly stands.

Gathering Hymn

Eternal Lord of Love, Behold Your Church

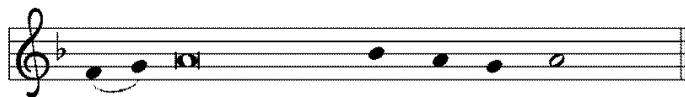
ELW 321

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

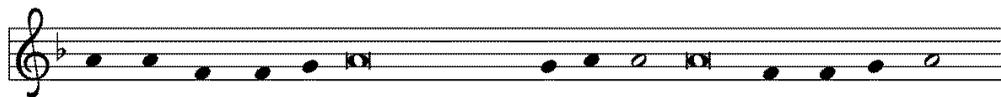
Kyrie



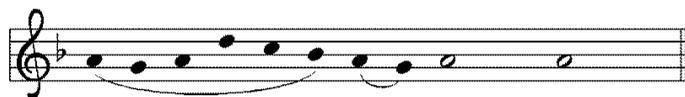
In peace, let us pray to the Lord.



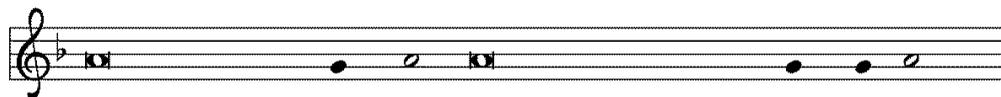
Lord, have mer - cy.



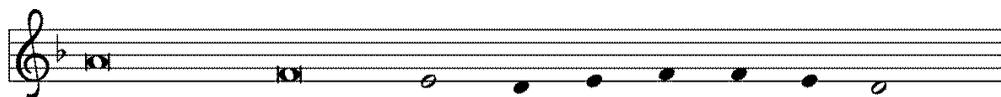
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



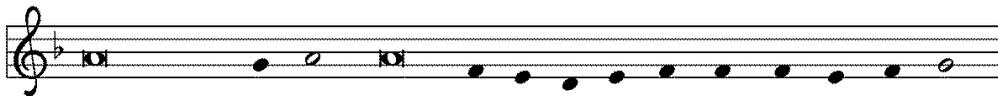
For the peace of the whole world, for the well-being of the church of God,



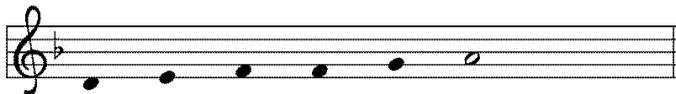
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



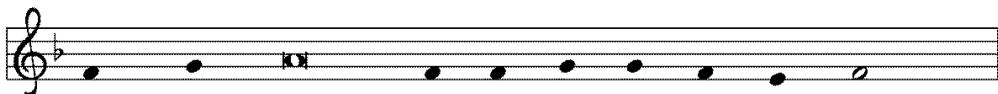
For this ho - ly house, and for all who of - fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Prayer of the Day

Let us pray.

O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 91:1-2, 9-16

¹You who dwell in the shelter of the Most High,
who abide in the shadow of the Almighty—

²**you will say to the LORD, “My refuge and my stronghold,
my God in whom I put my trust.”**

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

Second Reading

Romans 10:8b-13

I Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between [Judean] and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Processional *Oh, Love, How Deep* (v.1 and 2)

ELW 322

Oh, love, how deep, how broad, how high, be -
For us bap - tized, for us he bore his
yond all thought and fan - ta - sy, that God, the Son of
ho - ly fast and hun - gered sore; for us temp - ta - tion
God, should take our mor - tal form for mor - tals' sake!
sharp he knew; for us the tempt - er o - ver - threw.

Gospel

Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

The Holy Gospel, according to Luke, the 4th chapter.

Glory to you, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, O Christ.

Gospel Recessional *Oh, Love, How Deep* (v.7)

ELW 322



All glo - ry to our Lord and God for
love so deep, so high, so broad; the Tri - ni - ty whom
we a - dore for - e - ver and for - e - ver - more.

The assembly is seated.

Children’s Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

Bless Now, O God, the Journey

ELW 326

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting.

Amen.

Prayers of Intercession

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

The assembly kneels or is seated. Each petition concludes:

... Hear us, O God.

Your mercy is great.

The prayers conclude:

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Offertory *Lord, Keep Us Steadfast in Your Word*

J.S. Bach, from BWV 6

Text:

*Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.*

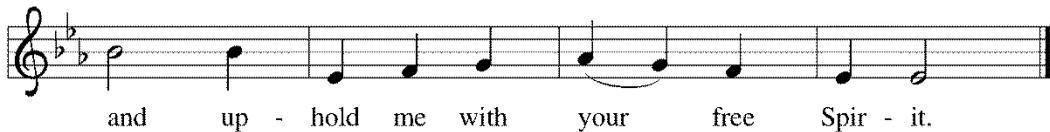
*Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy church that we
May sing your praise eternally.*

The assembly stands as the offering is brought forward.

Offering Verse *Create in Me a Clean Heart*

ELW 188

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,

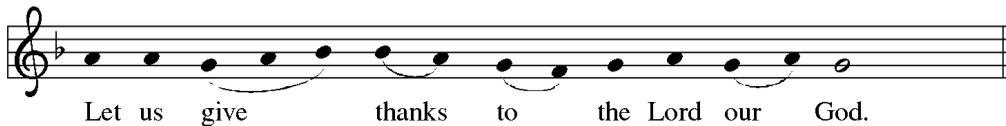
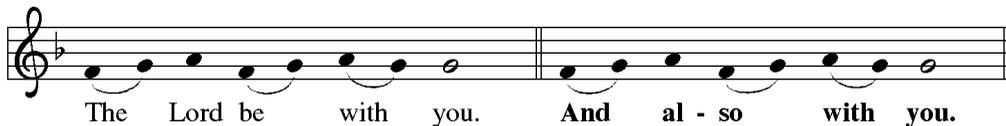


Offering Prayer

Let us pray.

Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.

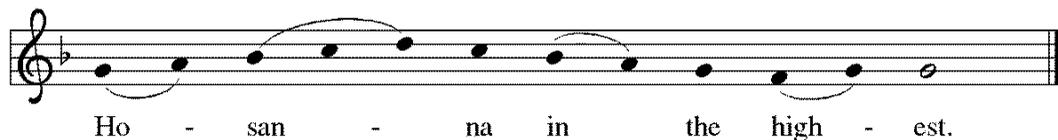
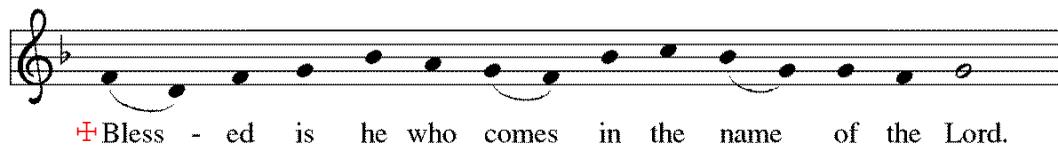
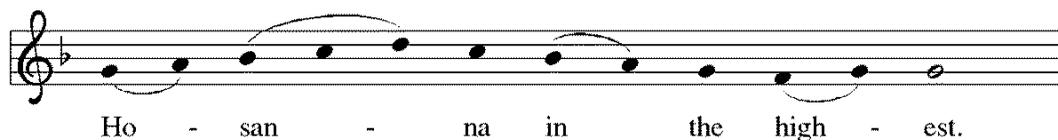
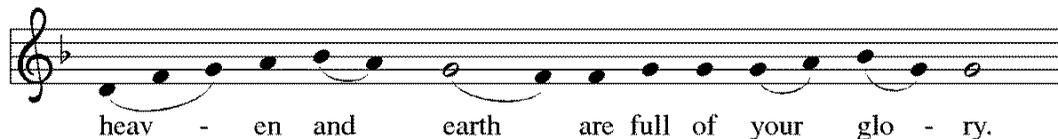
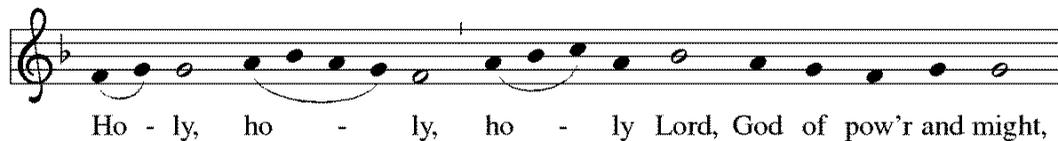
Great Thanksgiving



*It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.*

*You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,*

*with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:*



WORDS OF INSTITUTION

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

The gifts of God for the people of God.

Thanks be to God.

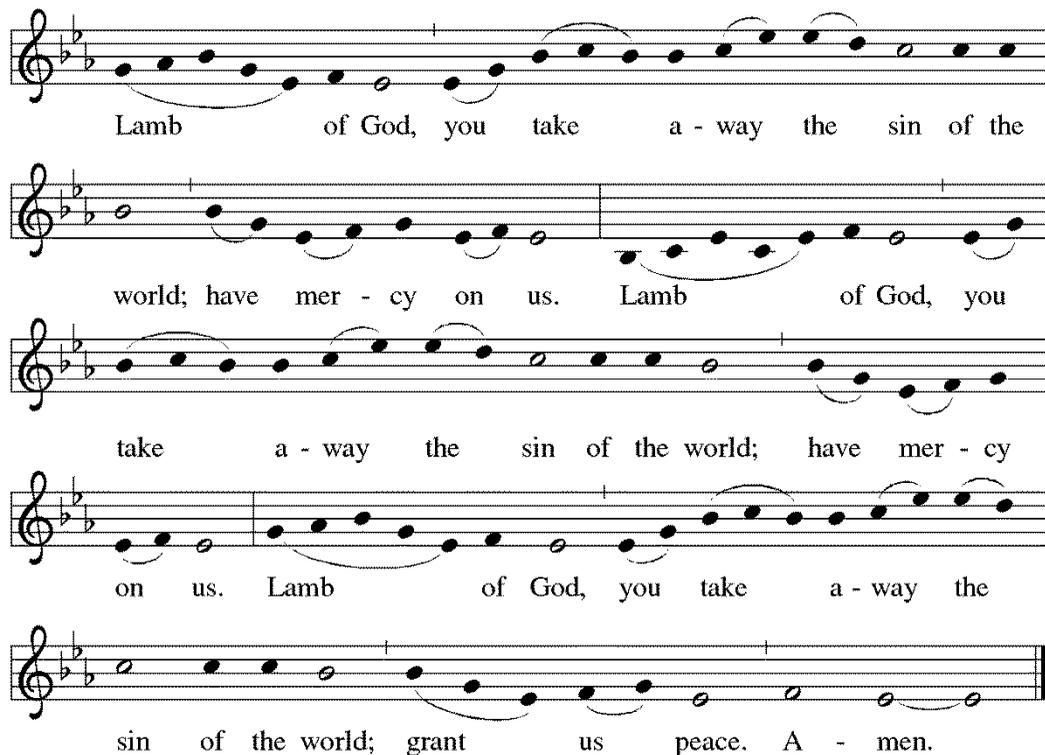
The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle. Take a glass from the tray in the center aisle and proceed to the next available spot at the altar rail on your side. (Pre-poured glasses of grape juice also are available from the acolytes at the altar rail.) After receiving the bread, the wine is received in your glass from a pouring chalice. Place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor. Please notify an usher if you need to have communion brought to you.

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Communion Hymns

Lord Jesus, You Shall Be My Song (v.1 cantor, then assembly v.1-4)

ELW 808

Bread of Life, Our Host and Meal

ELW 464

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Post-Communion Canticle *Now, Lord*

ELW 201

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Prayer after Communion

Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

Amen.

Sending

(Sending of Communion)

A prayer may be said for the sending of communion to those who are absent.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Sending Hymn

O Lord, throughout These Forty Days

ELW 319

Announcements

Dismissal

Go in peace. Remember the poor.

Thanks be to God.

Postlude

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Helen Repp	Ushers:	Thackeray Family
Reader:	Cheli Winkler-Groschen	Greeters:	Bagger Family
Deacon:	Kathy Bowersox	Counters:	Dennis Archer
Acolyte:	Paul Lehmann		Steve Bremseth
Director of Youth and Congregational Life:	Caitlyn Reinders	Communion Bread:	Sydney Bianchini
Director of Music:	Jon Arnold	Nursery Coordinator:	Paula Miller
Organist:	Dana Robinson	Nursery Assistants:	Melissa Goldman
Communications Specialist:	Virginia Lehmann		Jillian Devine
Office Assistant:	Chris Alcorn	Coffee Hour:	

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