

**From now on you will be
catching people**

LUKE 5:10

Fifth Sunday after Epiphany
February 10, 2019 – 10:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820
(217) 356-6232 • office@gracelutherancu.org

www.gracelutherancu.org

Pastor: Chris Repp

Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

We provide Name Tags for frequent visitors as well as members. If you would like one, please contact our Office Assistant (office@gracelutherancu.org).

Key to the order of service:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung or chanted by a leader

Bold Italics: sung or chanted by the people

Small Red Italics: liturgical directions

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. "Who will go for us?" queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is the fact that we are also called.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Large-print bulletins are available from the ushers.

Gathering

Prelude *Holy, Holy, Holy*

Robert Buckley Farlee

The assembly stands.

Confession and Forgiveness.

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Blessed be the holy Trinity, ☩ one God,
who creates us and forms us, who redeems us and calls us,
who unites us and sends us.

Amen.

Gathered in God's presence, let us confess our sin.

The assembly kneels or is seated. Silence is kept for reflection.

Mighty and loving God,
we confess that we are captive to sin and cannot free ourselves.
We seek our own way. We divide the body of Christ.
In your mercy, cleanse us and heal us.
Let the words of our mouths, the thoughts of our hearts,
and everything that we do be filled with faith, hope, and love.
Amen.

Hear the voice of Jesus:

“The Spirit of the Lord is upon me to proclaim release to the captives.”

In the name of ☩ Jesus Christ, I proclaim to you that your sins are forgiven
and you are released. The joy of the Lord is your strength,
and the gifts of the Holy Spirit are yours forever.

Amen.

Gathering Hymn

Holy, Holy, Holy, Lord God Almighty!

ELW 413

The assembly stands.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.




3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

Prayer of the Day

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 6:1-8

Isaiah says, Here am I; send me

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 138



¹*I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.*

²*I will bow down toward your holy temple and praise your name,
because of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.*

³*When I called, you | answered me;
you increased my | strength within me.*

⁴*All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.*

⁵*They will sing of the ways | of the LORD,
that great is the glory | of the LORD.*

⁶***The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.***

⁷*Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies;
your right | hand shall save me.*

⁸***You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever;
do not abandon the works | of your hands.***

Second Reading

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

Gospel

Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

The Holy Gospel, according to Luke, the 5th chapter.

Glory to you, O Lord.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do

not be afraid; from now on you will be catching people.”¹¹ When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.
Praise to you, O Christ.

The assembly is seated.

Children’s Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

The Son of God, Our Christ

ELW 584

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

United as one body in Christ, let us pray for the church, the world, and all those in need.

The assembly kneels or is seated. Each petition concludes:

... Lord, in your mercy,
hear our prayer.

The prayers conclude:

Receive our prayers and fill us with the radiance of your love;
through Jesus Christ our Lord.
Amen.

The assembly stands.

Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Offertory *They Cast Their Nets*

arr. Chet Alwes

*Text: They cast their nets in Galilee
Just off the hills of brown
Such happy simple fisherfolk
Before the Lord came down*

*"Come after me," the Master said,
"and learn from me today
To fish for men instead and find
A peace to last for aye.*

*Contented, peaceful fishermen
Before they ever knew
The peace of God that fill'd their hearts
Brimful and broke them too.*

*The peace of God, it is no peace,
But strife closed in the sod,
Yet, brothers, pray for but one thing—
The marvelous peace of God.*

*Beside the sea of Galilee
in vain the disciples tried
to fish for food instead of men
and thus their Lord denied.*

The assembly stands as the offering is brought forward.

Offering Verse *What Feast of Love*

ELW 487

What feast of love is of-fered here, what ban-quet come from heav-en?
What meal of ev-er-last-ing life, what gra-cious gift is giv-en?
This, this is Christ the King, the bread and wine from heav-en.
Oh, taste and see and sing! The Son of God is giv-en!

Offering Prayer

Let us pray. **God of all creation, you created everything to be good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

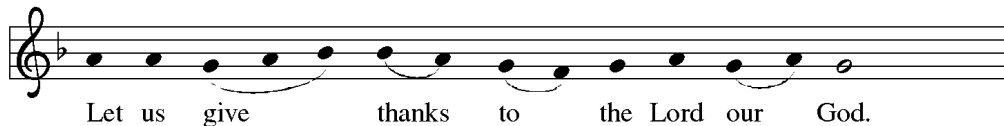
Great Thanksgiving




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

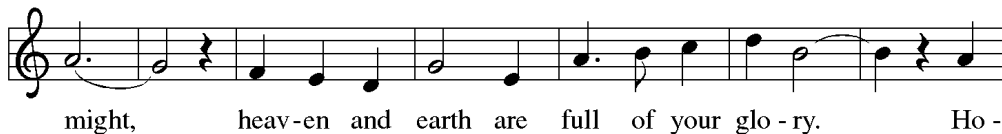


It is right to give our thanks and praise.

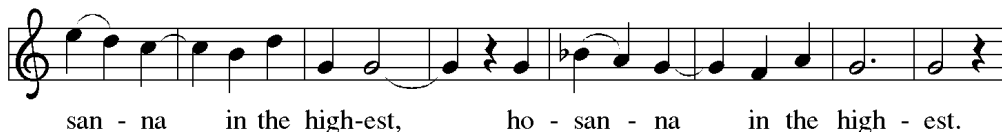
*It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



† Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle. Take a glass from the tray in the center aisle and proceed to the next available spot at the altar rail on your side. (Pre-poured glasses of grape juice also are available from the acolytes at the altar rail.) After receiving the bread, the wine is received in your glass from a pouring chalice. Place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor. Please notify an usher if you need to have communion brought to you.

Lamb of God



Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you



take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the



world; grant us peace, grant us peace.

Communion Hymns

Let All Mortal Flesh Keep Silence
Lord, Speak to Us, That We May Speak

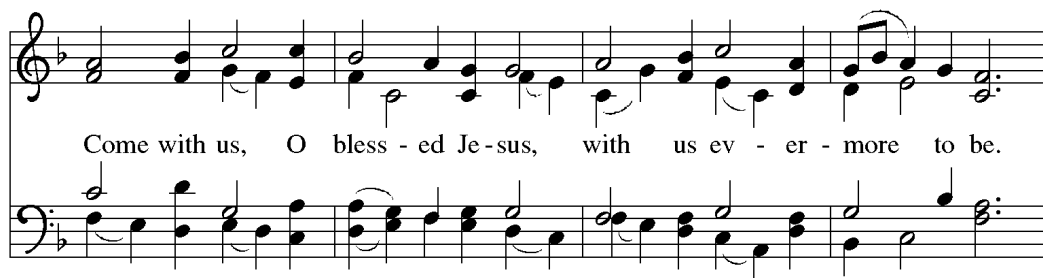
ELW 490
ELW 676

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Post-Communion Canticle *Come with Us, O Blessed Jesus*

ELW 501



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav'n - ly strain;



but in us, thy lov-ing chil-dren, come with peace, good will to reign.

Prayer after Communion

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

Amen.

Sending

(Sending of Communion)

A prayer may be said for the sending of communion to those who are absent.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

Amen.

Sending Hymn

Send Me, Lord

ELW 809

Announcements

Dismissal

Go in peace. Christ is your light.

Thanks be to God.

Postlude *Pasticcio*

Jean Lanlais

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Tim Marty	Ushers:	Wally & Sally Duchow
Reader:	Ernie Trent	Greeters:	George & Bev Kieffer
Deacon:	Art Traugott	Counters:	Paula Miller
Acolyte:	Ann Lehmann		Virginia Lehmann
Director of Youth and Congregational Life:	Caitlyn Reinders	Communion Bread:	Karen Krusa
Director of Music:	Jon Arnold	Nursery Coordinator:	Paula Miller
Organist:	Elizabeth Mazurak	Nursery Assistants:	Melissa Goldman
Communications Specialist:	Virginia Lehmann		Jillian Devine
Office Assistant:	Chris Alcorn	Coffee Hour:	Peggy Walterhausen and Linda Laugges

☞ Chancel flowers are given by **Grace & Bill Schoedel** ☞
to the glory of God.

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