

**You are my Son, the Beloved;
with you I am well pleased**

LUKE 3:22



**Baptism of Our Lord
January 13, 2019 – 8:00 a.m.**

Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820
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www.gracelutherancu.org • Pastor: Chris Repp



Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

We provide Name Tags for frequent visitors as well as members. If you would like one, please contact our Office Assistant (office@gracelutherancu.org).

Key to the order of service:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung or chanted by a leader

Bold Italics: sung or chanted by the people

Small Red Italics: liturgical directions

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Gathering

The assembly stands and faces the font.

Thanksgiving for Baptism

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Blessed be the holy Trinity, ☩ one God, the fountain of living water,
the rock who gave us birth, our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Hymn

Crashing Waters at Creation

ELW 455

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

First Reading

Isaiah 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring them home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

¹But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

²When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

⁴Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

⁵Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
⁶I will say to the north, “Give them up,”
and to the south, “Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made.”

Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 29

¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
²**Ascribe to the LORD the glory due God’s name;
worship the LORD in the beauty of holiness.**
³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
⁴**The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**
⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
⁶**the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**
⁷The voice of the LORD
bursts forth in lightning flashes.
⁸**The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.**
⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, “Glory!”
¹⁰**The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.**
¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Second Reading

Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia!



Gospel

Luke 3:15-17, 21-22

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

The Holy Gospel, according to Luke, the 3rd chapter.

Glory to you, O Lord.

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

Children's Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

When Jesus Came to Jordan

ELW 305

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God, begotten, not made, of one Being with the Father; through him all
things were made. For us and for our salvation he came down from heaven, was
incarnate of the Holy Spirit and the virgin Mary and became truly human. For
our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is
worshiped and glorified, who has spoken through the prophets. We believe in one
holy catholic and apostolic church. We acknowledge one baptism for the
forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each petition concludes:

... Lord, in your mercy,
hear our prayer.

The prayers conclude:

Receive our prayers and fill us with the radiance of your love;
through Jesus Christ our Lord.
Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Offertory *Down by the River to Prayer*

The assembly stands as the offering is brought forward.

Offering Prayer

Let us pray.

God of all creation,

all you have made is good,

and your love endures forever.

You bring forth bread from the earth

and fruit from the vine.

Nourish us with these gifts,

that we might be for the world

signs of your gracious presence

in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord God,
God of might and pow - er; ho - ly is the Lord.
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,
God of might and pow - er; ho - ly is the Lord.
Ho - san - na in the high - est, ho - san - na here on

earth. † Blest is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na here on earth.
Blest is he who comes in the name of the Lord.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle and proceed to the pastor. (Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor.) To receive wine, take an empty glass from the acolyte and proceed to a deacon with a pouring chalice. (Pre-poured glasses of grape juice are also available from the acolytes). Place your used glass in the basket provided near the stairs on the side you leave. Please notify an usher if you need to have communion brought to you in your seat.

Lamb of God

O Lamb of God, you take a-way the sin of the world;
have mer-cy up - on us, have mer-cy up - on us.

O Lamb of God, you take a-way the sin of the world;
have mer-cy up - on us, have mer-cy up - on us.

O Lamb of God, you take a-way the sin of the world;
grant us your peace, grant us your peace.

The musical score is written in G major (one sharp) and 3/4 time. It consists of six staves. The first two staves form the first line of music, and the next four staves form the second line. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'a-way', 'mer-cy', and 'up - on us' in each line. The piece concludes with a double bar line.

Communion Hymn

Wash, O God, Our Sons and Daughters

ELW 445

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer After Communion

Let us pray. We thank you, O God,
that you have fed us at your banqueting table
with bread and wine beyond compare,
the very life of Christ for us.

Send your Spirit with us now,
that we may set the captive free,
use your gifts to build one another up,
and in everything reflect your glory
revealed in Jesus Christ, our Savior and Lord.

Amen.

Sending

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

Wade in the Water

ELW 459

Announcements

Dismissal

Go in peace. Christ is your light.

Thanks be to God.

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Director of Music:	Jon Arnold
Assisting Minister:	Claire Vail	Guitars:	Dave Brown
Reader:	Mike Miller		Jack Wilkie
Deacons:	Lois Wilken	Bass Guitar:	Michael Miller
	Linda Laugges	Vocals:	Claire Vail
Acolytes:	Nolan Miller	Sound Technician:	Kevin Vail
	Tucker Lovén	Counters:	Randy Laugges
Director of Youth and Congregational Life:	Caitlyn Reinders	Communion Bread:	Julie Johnson
Communications Specialist:	Virginia Lehmann	Nursery Coordinator:	Ruth Anderson
	Chris Alcorn	Nursery Assistants:	Paula Miller
Office Assistant:			Melissa Goldman
		Coffee Hour:	Jillian Devine
			Susan Monte

☞ Chancel flowers are given by **Grace Schoedel and Gloria Rainer** ☞
in memory of our mothers, Ruth Grace Cool and Florence Senner Evans,
both born on January 11, 1909.

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