



Arise, shine
for your light has come

ISAIAH 60:1

Epiphany of Our Lord
January 6, 2019 – 9:30 a.m.



Grace Lutheran Church

313 S. Prospect Avenue, Champaign, IL 61820
(217) 356-6232 • office@gracelutherancu.org

www.gracelutherancu.org

Pastor: Chris Repp

Welcome to Grace!

We're glad you've joined us as we gather to be encountered by God in Word and Sacrament. We believe that God is at work here to create and sustain faith in God's promise of love and forgiveness through Jesus Christ. We use a rich, traditional pattern of worship that dates back to the early days of Christianity. We recognize it comes with a bit of a learning curve, but we're convinced that it's worth the effort. Don't feel like you have to get everything the first time. We'll "carry" you until you get a feel for it.

Helpful information for first-time visitors:

- ❖ Restrooms are in the hall to the left of the entrance, on the right opposite the elevator.
- ❖ Our staffed nursery for children 4 and younger is on the right past the restrooms.
- ❖ Clipboards with crayons and activity sheets are on a table in the Narthex (Lobby). Other activities for young children are in the pink and blue totes.
- ❖ Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

We provide Name Tags for frequent visitors as well as members. If you would like one, please contact our Office Assistant (office@gracelutherancu.org).

Key to the order of service:

Regular type: spoken by a leader

Bold type: spoken by the people

Regular Italics: sung or chanted by a leader

Bold Italics: sung or chanted by the people

Small Red Italics: liturgical directions

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

As We Gather: Epiphany means "manifestation." On this day we celebrate the revelation of Christ to the Gentiles—that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi's adoration of the Christ child, Jesus' baptism in the Jordan River, and his first miracle, in which he changes water into wine. The word and sacraments are for us the great epiphany of God's grace and mercy. We go forth to witness to the light that shines brightly in our midst.

Note: This bulletin is available electronically on the worship menu of the Grace web site.

Large-print bulletins are available from the ushers.

Gathering

Prelude *Pastorale from the "Christmas Concerto"*

Archangelo Corelli

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

Blessed be the holy Trinity, ✚ one God,
who shines in glory, clothes us in compassion,
and bears gifts of mercy for all.

Amen.

Let us confess our sins with confidence in God's promise of forgiveness.

The assembly kneels or is seated. Silence is kept for reflection.

God, wonderful counselor,
**we confess that we have turned from your gifts
and chosen our own way.
We have not made room for you
in our hearts or in our world.
We have lived in fear;
we have not welcomed the stranger;
we desire gifts that will not endure.
Forgive us our sins, known and unknown,
and open us to receive the peace of Jesus
dwelling in and among us. Amen.**

God's lovingkindness has appeared to us in Christ our Savior.

We are saved, not by anything we have done,
but by God's mercy poured out on us richly.

In the name of ✚ Jesus Christ,

your sins are forgiven.

Through the Spirit living in you,

God give you faith to trust Jesus,

who is Love born for you, now and always.

Amen.

The assembly stands.

Gathering Hymn

The First Noel

ELW 300

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



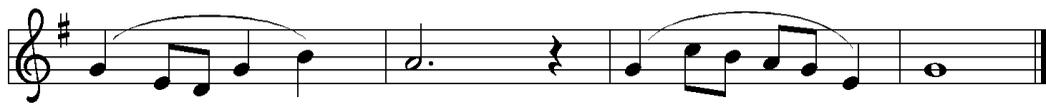
3 For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men, a - men.

Prayer of the Day

Let us pray. O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

Word

First Reading

Isaiah 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her, because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

¹Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.

²For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.

³Nations shall come to your light,
and kings to the brightness of your dawn.

⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

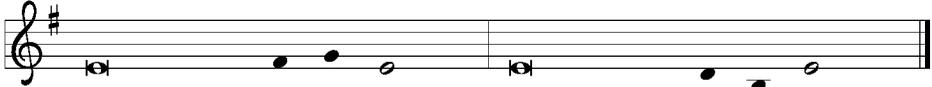
Word of God, word of life.

Thanks be to God.

Psalmody

Psalm 72:1-7, 10-14

Refrain (R): 
All kings shall bow down be - fore him.

Tone: 

- ¹Give the king your jus- | tice, O God,
and your righteousness to | the king's son;
²**that he may rule your | people righteously
and the | poor with justice;**
³that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
⁴**Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor. R**
⁵May he live as long as the sun and | moon endure,
from one generation | to another.
⁶**Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.**
⁷In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
¹⁰**May the kings of Tarshish and of the | isles pay tribute,
and the kings of Sheba and Seba | offer gifts. R**
¹¹May all kings bow | down before him,
and all the nations | do him service.
¹²**For the king delivers the poor who cry out | in distress,
the oppressed, and those who | have no helper.**
¹³He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.
¹⁴**From oppression and violence he re- | deems their lives,
and precious is their blood | in his sight. R**

Second Reading

Ephesians 3:1-12

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

Word of God, word of life.

Thanks be to God.

The assembly stands.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

Matthew 2:1-12

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

The Holy Gospel, according to Matthew, the 2nd chapter.

Glory to you, O Lord.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the [Judeans]? For we observed his star at its rising, and have come to pay him homage.”

³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

Children's Sermon

Pastor Chris Repp

Sermon

Pastor Chris Repp

The assembly stands.

Hymn of the Day

Bright and Glorious Is the Sky

ELW 301

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from
true God, begotten, not made, of one Being with the Father; through him all
things were made. For us and for our salvation he came down from heaven, was
incarnate of the Holy Spirit and the virgin Mary and became truly human. For
our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures; he ascended
into heaven and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father and the Son is
worshiped and glorified, who has spoken through the prophets. We believe in one
holy catholic and apostolic church. We acknowledge one baptism for the
forgiveness of sins. We look for the ✝ resurrection of the dead, and the life of the
world to come. Amen.**

Prayers of Intercession

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and
all in any need.

The assembly kneels or is seated. Each petition concludes:

... Hear us, O God.

Your mercy is great.

The prayers conclude:

Trusting in the presence of God by the power of the Holy Spirit, we commend all for
whom we pray, dwelling in the light and hope of Christ, our Savior.

Amen.

The assembly stands.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.

Offertory *Die Könige*

Peter Cornelius

James Repp, Soloist

Text: Drei Könige wandern aus Morgenland;

Ein Sternlein führt sie zum Jordanstrand.

In Juda fragen und forschen die drei,

Wo der neugeborene König sei?

Sie wollen Weihrauch, Myrrhen und Gold

Dem Kinde spenden zum Opfersold.

Und hell erglänzet des Sternes Schein:

Zum Stalle gehen die Kön'ge ein;

Das Knäblein schau'n sie wonniglich,

Anbetend neigen die Könige sich;

Sie bringen Weihrauch, Myrrhen und Gold

Zum Opfer dar dem Knäblein hold.

O Menschenkind! halte treulich Schritt!

Die Kön'ge wandern, o wandre mit!

Der Stern der Liebe, der Gnade Stern

Erhelle dein Ziel, so du suchst den Herrn,

Und fehlen Weihrauch, Myrrhen und Gold,

Schenke dein Herz dem Knäblein hold!

*Translation: Three Kings from Persian lands afar
to Jordan follow the pointing star:*

and this the quest of the travellers three,

where the new-born King of the Jews may be.

Full royal gifts they bear for the King;

Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;

the kings to Bethlehem make their way,

and there in worship they bend the knee,

as Mary's child in her lap they see;

their royal gifts they show to the King;

gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem

the Kings are travelling, travel with them!

The star of mercy, the star of grace,

shall lead thy heart to its resting place.

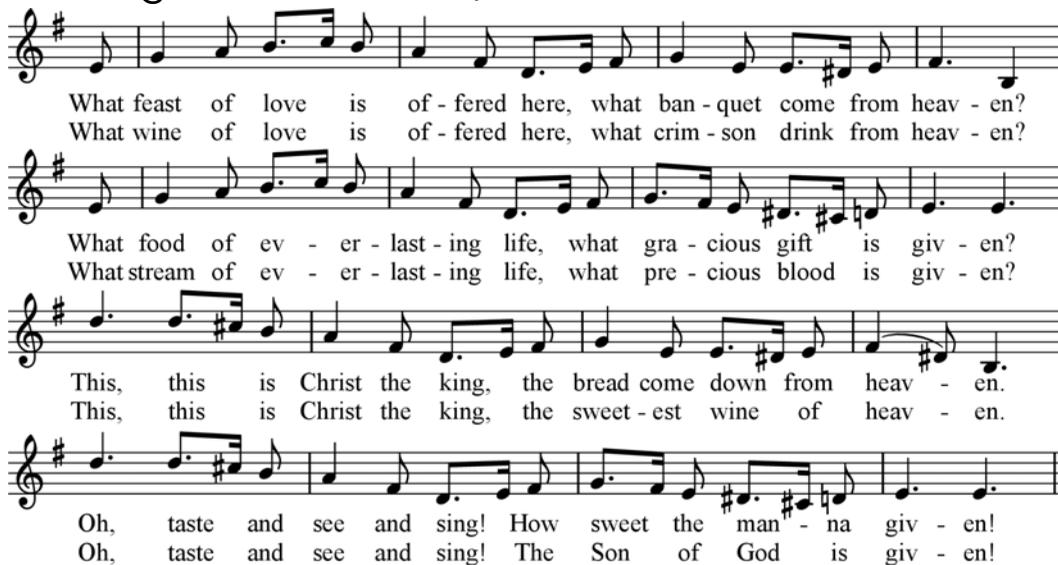
Gold, incense, myrrh thou canst not bring;

offer thy heart to the infant King.

The assembly stands as the offering is brought forward.

Offering Verse *What Feast of Love*

ELW 487



What feast of love is of - fered here, what ban - quet come from heav - en?
What wine of love is of - fered here, what crim - son drink from heav - en?

What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?

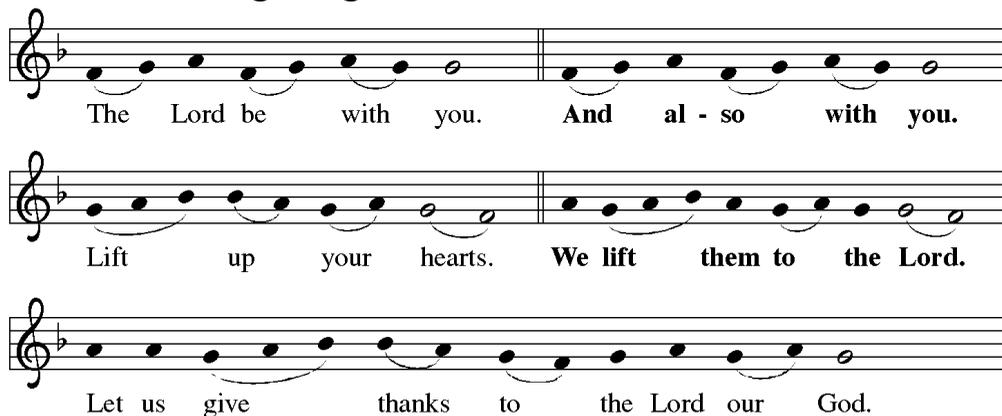
This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.

Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Offering Prayer

Let us pray. **Holy God, your beauty shines forth from the manger and your love flows from the cross. As you gather us around these signs of your love come among us, warm us to extend your care among the hungry and all in need. In Jesus' name we pray. Amen.**

Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.*

*By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

✠ Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup

we remember your Word dwelling among us,

full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.



THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The gifts of God for the people of God.

Thanks be to God.

The assembly is seated.

Communion

We believe that Christ is truly present for us in the bread and wine of Holy Communion, forming us into his body for the sake of the world. We welcome to the Lord's table all baptized Christians. Those who are not baptized we invite to explore with us the Christian faith and consider baptism. Those who do not commune are invited to come forward to receive a blessing. Please hold this bulletin in your hands as a sign to the pastor that you would like a blessing.

To receive communion, please join the line on your side of the aisle. Take a glass from the tray in the center aisle and proceed to the next available spot at the altar rail on your side. (Pre-poured glasses of grape juice also are available from the acolytes at the altar rail.) After receiving the bread, the wine is received in your glass from a pouring chalice. Place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor. Please notify an usher if you need to have communion brought to you.

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you
take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

Communion Hymns

Brightest and Best of the Stars

ELW 303

Love Has Come

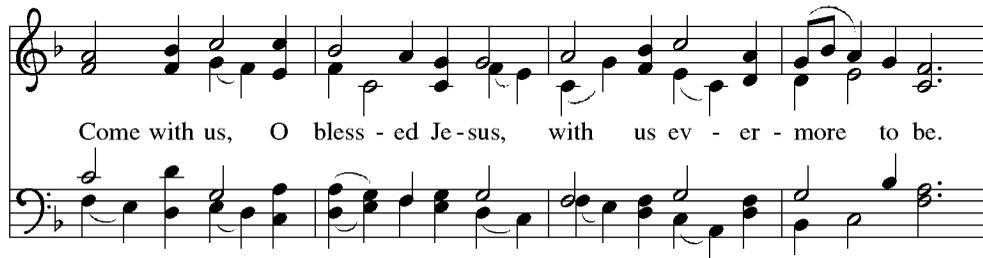
ELW 292

The assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Post-Communion Canticle *Come with Us, O Blessed Jesus*

ELW 501



Come with us, O bless - ed Je - sus, with us ev - er - more to be.



And, in leav - ing now thine al - tar, let us nev - er - more leave thee!



Let thy bright ce - les - tial cho - rus nev - er cease the heav' n - ly strain;



but in us, thy lov - ing chil - dren, come with peace, good will to reign.

Prayer after Communion

Let us pray.

God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever.

Amen.

Sending

(Sending of Communion)

A prayer may be said for the sending of communion to those who are absent.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

As with Gladness Men of Old

ELW 302

Announcements

Dismissal

Go in peace. Share the joy of Christ.

Thanks be to God.

Postlude *March of the Three Kings*

Paul Zilcher

Worship Support

The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.

Presiding Minister:	Pastor Chris Repp	Sound Technician:	Kevin Vail
Assisting Minister:	Helen Repp	Ushers:	Martinis-Blanke Family
Reader:	Dennis Archer	Greeters:	Doug & Karen Krusa
Deacon:	Jim Fleming	Counters:	Amy Nicely
Acolyte:	Conor Peyton		Jim Fleming
Director of Youth and Congregational Life:	Caitlyn Reinders	Communion Bread:	Ruth Anderson
Director of Music:	Jon Arnold	Nursery Coordinator:	Paula Miller
Organist:	Elizabeth Mazurak	Nursery Assistants:	Melissa Goldman
Communications Specialist:	Virginia Lehmann		Jillian Devine
Office Assistant:	Chris Alcorn	Coffee Hour:	Potluck

✻ Chancel flowers are given by **Members of Grace** ✻
to the Glory of God.

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