

# *My beloved had a vineyard*

ISAIAH 5:1

**Eighteenth Sunday after Pentecost**  
**October 8, 2017 – 10:30 a.m.**



## **Grace Lutheran Church**

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Pastor: Chris Repp

# Welcome!

We are glad that you have joined us as we gather in the presence of God to be encountered by God in Jesus Christ through Word and Sacrament. God's Holy Spirit is at work in these Means of Grace to create and sustain faith in God's promises of life for Jesus' sake so that we may be empowered to be agents of God's grace in the world around us. This stands at the center of all we do as a community of faith. Find out more about us at [gracelutherancu.org](http://gracelutherancu.org).

If you are visiting us for the first time, the following information may make your visit easier:

- **Large-print bulletins are available from the ushers.**
- Restrooms are down the hall to the left of the entrance, on the right across from the elevator.
- A staffed nursery is available for children 4 and younger, on the right past the restrooms.
- Clipboards with crayons and activity sheets are available from the Narthex (Lobby) table.
- Our pastor enjoys meeting visitors. Please introduce yourself.

Please sign the Friendship Register located on the pew, next to the center aisle, and pass it to the person next to you during the Offering portion of the service.

We provide Name Tags for frequent visitors as well as members. If you would like one, please place a note in the Office Assistant's mailbox in the workroom on the left past the elevator.

## As We Gather

In today's gospel reading, Jesus tells a parable of the vineyard, an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread, that we may share Christ's sufferings and know the power of his resurrection.

Key to the order of service:

Regular type: spoken by a leader

**Bold type: spoken by the people**

*Regular Italics: sung or chanted by a leader*

***Bold Italics: sung or chanted by the people***

*Small Red Italics: liturgical directions*

✝ indicates that the sign of the cross may be made

ELW: Evangelical Lutheran Worship (Red Hymnal)

♪ "Favorite Hymn" request

# Gathering

## Prelude

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the pastor begins.*

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin against God and one another.

*The assembly kneels or is seated. Silence is kept for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.*

## Gathering Hymn

*O Day Full of Grace*

ELW 627

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.




Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,




you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*



# Word

## First Reading

Isaiah 5:1-7

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

- <sup>1</sup>Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.
- <sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.
- <sup>3</sup>And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.
- <sup>4</sup>What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?
- <sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.
- <sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.
- <sup>7</sup>For the vineyard of the LORD of hosts

is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

Word of God, word of life.  
**Thanks be to God.**

## Psalmody

Psalm 80:7-15

Refrain(R):   
Look down from heav'n, O God; be - hold and tend this vine.

Tone: 

<sup>7</sup>*Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.*

<sup>8</sup>***You have brought a vine | out of Egypt;  
you cast out the nations and | planted it.***

<sup>9</sup>*You cleared the | ground for it;  
it took root and | filled the land.*

<sup>10</sup>***The mountains were covered | by its shadow  
and the towering cedar trees | by its boughs. R***

<sup>11</sup>*You stretched out its tendrils | to the sea  
and its branches | to the river.*

<sup>12</sup>***Why have you broken | down its wall,  
so that all who pass by pluck | off its grapes?***

<sup>13</sup>*The wild boar of the forest has | ravaged it,  
and the beasts of the field have | grazed upon it.*

<sup>14</sup>***Turn now, O | God of hosts,  
look | down from heaven;***

<sup>15</sup>*behold and | tend this vine;  
preserve what your right | hand has planted. R*

## Second Reading

Philippians 3:4b-14

*Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.*

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ.

<sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

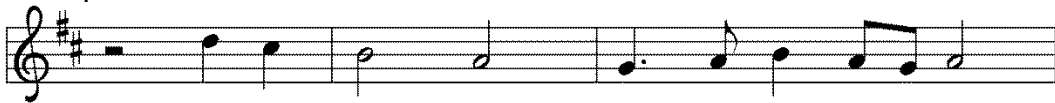
<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

**Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.



# Gospel

Matthew 21:33-46

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

The Holy Gospel, according to Matthew, the 21<sup>st</sup> chapter.

**Glory to you, O Lord.**

[Jesus said to the people:] <sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

<sup>42</sup>Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes’?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon

Pastor Chris Repp

*The assembly stands.*

## Hymn of the Day

*There in God's Garden (v.1,2,4,5)*

ELW 342

## Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✚ resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

*The assembly kneels or is seated. Each petition concludes:*

...Hear us, O God.

**Your mercy is great.**

*The prayers conclude:*

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

**Amen.**

*The assembly stands.*

## Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. After the Peace, the assembly is seated.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*At this time, please fill out the Friendship Register and pass it to the person next to you if you have not already done so. When all have signed the Register, please return it to the center aisle for later collection.*

### Choir Anthem *Jesus, Sun of Life, My Splendor*

G.F. Handel, arr. Paul Bunjes

Text:

*Jesus, Sun of Life, my Splendor,  
Jesus, Thou, my Friend most tender,  
Jesus, Joy of my desireing, Fount of Life, my soul inspiring,  
At Thy feet I cry, my Maker, Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Thy glory, given.*

*Jesus, Bread of Life, I pray Thee,  
Let me gladly here obey Thee,  
By Thy love I am invited,  
Be Thy love with love requited;  
From this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gifts Thou here dost give me  
As Thy guest in heaven receive me.*

Bill and Grace Schoedel, violin

*The assembly stands as the offering is brought forward.*

## Offering Verse



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## Offering Prayer

Let us pray.

**God of life,**

**you give us these gifts of the earth,**

**these resources of our life and our labor.**


**Take them, offered in great thanksgiving,**

**and use them to set a table that will heal the whole creation;**

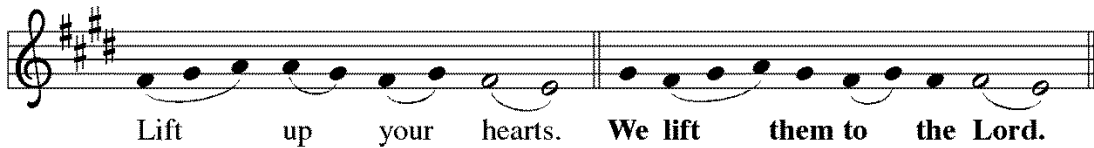
**through Jesus Christ, our Savior and Light.**

**Amen.**

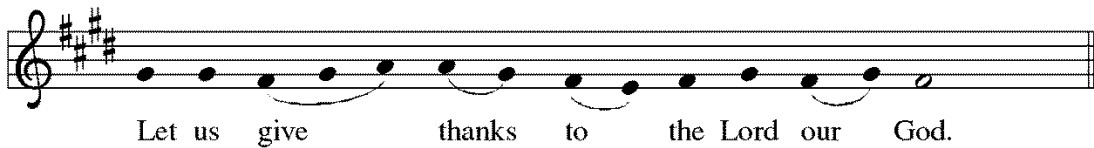
# Great Thanksgiving



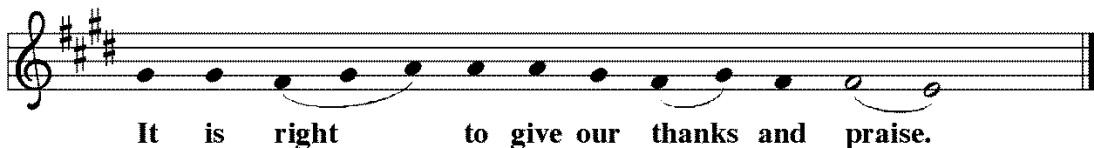
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

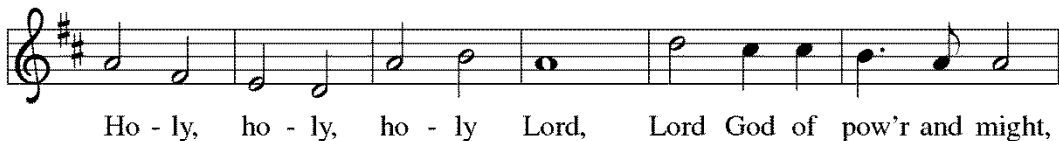


Let us give thanks to the Lord our God.

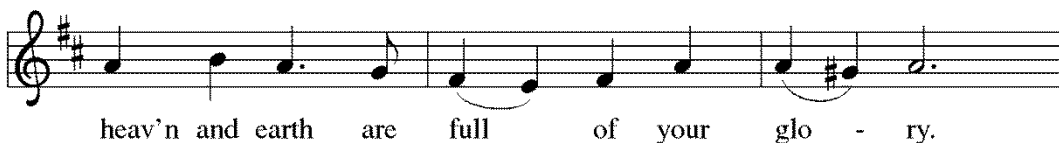


It is right to give our thanks and praise.

*It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:*



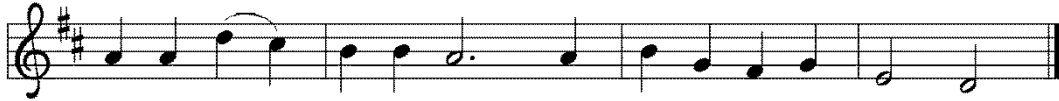
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est † Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us,

your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



### THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The gifts of God for the people of God.

**Thanks be to God.**

*The assembly is seated.*

## Communion

*We welcome to the Lord's table all Christians who are baptized and who normally commune in their home congregations. We believe that Christ is truly present for us in the bread and wine, forming us into his body for the sake of the world. Those who do not commune are invited to come forward to receive a blessing.*

*Please hold this bulletin in your hands as a sign to the communion ministers that you would like a blessing. Please notify the ushers if you or someone sitting in your pew needs to have communion brought to you.*

*To receive communion, please join the line on your side of the aisle. To receive wine, please take a glass from the tray in the center aisle (pre-poured glasses of grape juice also are available from the acolytes). Proceed to the next available spot at the altar rail on your side. When you have finished communing, place your used glass in the basket near the stairs on the side you leave. Note: gluten-free, dairy-free, wheat-free wafers are available. Just ask the pastor or the deacon.*

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Communion Hymns

*Jesus, Priceless Treasure*

ELW 775

*How Clear Is Our Vocation, Lord*

ELW 580

*When all have communed the assembly stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## Prayer After Communion

Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**Amen.**



# Sending

## *(Sending Of Communion)*

*A prayer may be said for the sending of communion to those who are absent.*

## Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

**Amen.**

## Sending Hymn

*The Church of Christ, in Every Age*

ELW 729

## Announcements

## Dismissal

Go in peace. Sound the good news.

**Thanks be to God.**

## Postlude

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## Worship Support

*The ministry of the church is carried out by all of its people, and Christian worship is a communal activity of the whole assembly. We give thanks to the following for their worship leadership and support today.*

Presiding Minister:	<b>Pastor Chris Repp</b>	GLO Choir Leader:	<b>Michelle Kozlowski</b>
Assisting Minister:	<b>Cindy Grigorescu</b>	GPS Choir Leader:	<b>Sara Anderson</b>
Reader:	<b>Dave Larson</b>	Sound Technician:	<b>Kevin Vail</b>
Deacon:	<b>Tim Marty</b>	Ushers:	<b>Bev &amp; George Kieffer</b>
Acolyte:	<b>Maddie Thackeray</b>	Greeters:	<b>Loven Family</b>
Director of Youth and Congregational Life:	<b>Caitlyn Reinders</b>	Counters:	<b>Chris Kirby Amy Nicely</b>
Director of Music:	<b>Jon Arnold</b>	Communion Bread:	<b>Karen Krusa</b>
Organist:	<b>Dana Robinson</b>	Nursery Coordinator:	<b>Paula Miller</b>
Communications Specialist:	<b>Virginia Lehmann</b>	Nursery Assistants:	<b>Melissa Goldman Jillian Devine</b>
Office Assistant:	<b>Chris Alcorn</b>		<b>Jonlyn Miller</b>
		Coffee Hour:	<b>Linda &amp; Randy Laugges</b>

☞ Chancel flowers are given by **Sydney Bianchini** in honor of loved ones. ☞

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